

# CURRICULUM VITAE

THOMAS HURKA

December 2015

## CONTACT INFORMATION

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## EDUCATION

D. Phil., Philosophy, Oxford University, 1980 (Thesis Title: "Perfectionist Ethics"; Supervisor: R.M. Hare; Examiners: Derek Parfit, C.C.W. Taylor)

B. Phil. (also called M. Phil.), Philosophy, Oxford University, 1977

B.A. (Hons.), Philosophy, University of Toronto, 1975

## ACADEMIC APPOINTMENTS

University of Toronto: University Professor, 2013–; Chancellor Henry N.R. Jackman Distinguished Chair in Philosophical Studies, 2003–; Professor, Department of Philosophy, 2002–

University of Calgary: Professor, Department of Philosophy, 1992–2002; Associate Professor, 1984–92; Assistant Professor, 1979–84; Lecturer, 1978–79

### **VISITING APPOINTMENTS**

Old Dominion Fellow, Council of Humanities and Department of Philosophy, Princeton University, February–May 2016

Keeley Visiting Fellow, Wadham College, Oxford University, April–June 2009

Visiting Fellow, Merton College, Oxford University, January–March 2009

Visiting Fellow, All Souls College, Oxford University, April–June 2007

H.L.A. Hart Visiting Fellow, University College, Oxford University, January–April 2007

### **ACADEMIC PRIZES AND AWARDS**

Character Book Prize, The Character Project, Wake Forest University and John Templeton Foundation (for *The Best Things in Life*), 2013

Killam Research Fellowship, Canada Council, 2011–2013

Guggenheim Fellowship, John Simon Guggenheim Memorial Foundation, 2006–07

Fellow of the Royal Society of Canada, elected 2001

Students' Union Teaching Excellence Award, Faculty of Humanities, University of Calgary, 1994–95

John Locke Prize in Mental Philosophy, Oxford University, 1976

**PUBLICATIONS: BOOKS**

*British Ethical Theorists From Sidgwick to Ewing* (Oxford: Oxford University Press, 2014)

*Drawing Morals: Essays in Ethical Theory* (New York: Oxford University Press, 2011)

*The Best Things in Life: A Guide to What Really Matters* (New York: Oxford University Press, 2011; paperback 2015)

– Chinese translation (Beijing: Beijing Green Beans Book Co., 2012); Korean translation (Seoul: KPI Publishing, 2012)

*Virtue, Vice, and Value* (New York: Oxford University Press, 2001; paperback, 2003)

– excerpts reprinted in G. Sher, ed., *Ethics: Essential Readings in Moral Theory* (New York: Routledge, 2012); and M. Timmons, ed., *Conduct and Character: Readings in Moral Theory*, 4th ed. (Belmont, CA: Wadsworth Thomson, 2003)

*Perfectionism*, Oxford Ethics Series (New York: Oxford University Press, 1993; paperback, 1995)

– excerpts reprinted in G. Sher, ed., *Ethics: Essential Readings in Moral Theory* (New York: Routledge, 2012); S. Wall and G. Klosko, eds., *Perfectionism and Neutrality: Essays in Liberal Theory* (Lanham, MD: Rowman & Littlefield, 2003); and T.L. Carson and P.K. Moser, eds., *Morality and the Good Life* (New York: Oxford University Press, 1997)

*Principles: Short Essays on Ethics* (Toronto: Harcourt Brace, 1993; 2nd edition, 1999)

**PUBLICATIONS: BOOKS EDITED**

*Underivative Duty: British Moral Philosophers From Sidgwick to Ewing* (Oxford: Clarendon Press, 2011)

*Ethics and Climate Change: The Greenhouse Effect* (co-editor Harold Coward) (Waterloo: Wilfrid Laurier University Press, 1993)

**PUBLICATIONS: ARTICLES**

- “Love and Reasons: The Many Relationships,” in E. Kroeker and K. Schaubroeck, eds., *Love, Reason, and Morality* (New York: Routledge, in press)
- “Objective Theories,” in M. Adler and M. Fleurbaey, eds., *The Oxford Handbook of Well-Being and Public Policy* (New York: Oxford University Press, in press)
- “Trolleys and Permissible Harm,” in E. Rakowski, ed., *The Berkeley Tanner Lectures: The Trolley Problem Mysteries* (New York: Oxford University Press, 2016), 135–50
- “On Judged Sports,” *Journal of the Philosophy of Sport* 42 (2015): 317–25
- “Hastings Rashdall,” in R. Audi, ed., *The Cambridge Dictionary of Philosophy*, 3<sup>rd</sup> ed. (Cambridge: Cambridge University Press, 2015), 901–2
- “Many Faces of Virtue,” *Philosophy and Phenomenological Research* 89 (2014): 496–503
- “Sidgwick on Consequentialism and Deontology: A Critique,” *Utilitas* 26 (2014): 129–52
- “Kamm on Intention and Proportionality,” *Journal of Moral Philosophy* 11 (2014): 411–27
- “Aristotle on Virtue: Wrong, Wrong, and Wrong,” in J. Peters, ed., *Aristotelian Ethics in Contemporary Perspective* (London: Routledge, 2013), 9–26
- “The Goods of Friendship,” in D. Caluori, ed., *Thinking About Friendship: Historical and Contemporary Perspectives* (Basingstoke: Palgrave Macmillan, 2013), 201–17
- “Permissions to Do Less Than the Best: A Moving Band” (co-author Esther Shubert), in *Oxford Studies in Normative Ethics* 2 (2012), 1–27
- “Introduction” and “Common Themes from Sidgwick to Ewing,” in T. Hurka, ed., *Underivative Duty: British Moral Philosophers From Sidgwick to Ewing* (Oxford: Clarendon Press, 2011), 1–5 and 6–25
- “Underivative Duty: Prichard on Moral Obligation,” *Social Philosophy and Policy* 27/2 (Summer, 2010): 111–34; also in E.F. Paul, F.D. Miller, Jr., and J. Paul, eds., *Moral Obligation* (New York: Cambridge University Press, 2010), 111–34
- “Asymmetries in Value,” *Nous* 44 (2010): 199–223
- “Right Act, Virtuous Motive,” *Metaphilosophy* 41 (2010): 58–72; also in H. Battaly, ed., *Virtue and Vice: Moral and Epistemic* (Oxford: Blackwell, 2010), 57–71

**Publications: Articles (continued)**

- “The Consequences of War,” in N.A. Davis, R. Keshen, and J. McMahan, eds., *Ethics and Humanity: Themes From the Writing of Jonathan Glover* (New York: Oxford University Press, 2010), 23–43
- “From Thick to Thin: Two Moral Reduction Plans” (co-author Daniel Y. Elstein), *Canadian Journal of Philosophy* 39 (2009): 515–36.
- “Proportionality and Necessity,” in L. May, ed., *War: Essays in Political Philosophy* (Cambridge: Cambridge University Press, 2008), 127–44  
– reprinted in K. Wendling, ed., *Ethics in Canada: Ethical, Social, and Political Perspectives* (Don Mills, ON: Oxford University Press, 2014)
- “Five Questions About Normative Ethics,” in T.S. Petersen and J. Ryberg, eds., *Normative Ethics: 5 Questions* (Automatic Press, 2007), 55–65
- “Audi’s Marriage of Ross and Kant,” in J. Greco, A. Mele, and M. Timmons, eds., *Rationality and the Good: Critical Essays on the Ethics and Epistemology of Robert Audi* (New York: Oxford University Press, 2007), 64–72
- “Liability and Just Cause,” *Ethics and International Affairs* 21 (2007): 199–218  
– reprinted in A. Kasher, ed., *Ethics of War and Conflict* (London: Routledge, 2014)
- “Nietzsche: Perfectionist,” in B. Leiter and N. Sinhibabu, eds., *Nietzsche and Morality* (Oxford: Clarendon Press, 2007), 9–31
- “Value and Friendship: A More Subtle View,” *Utilitas* 18 (2006): 232–42
- “A Kantian Theory of Welfare?,” *Philosophical Studies* 130 (2006): 603–17
- “Games and the Good,” *Proceedings of the Aristotelian Society, Supplementary Volume* 80 (2006): 217–35  
– reprinted in W. J. Morgan, ed., *Ethics in Sport*, 2<sup>nd</sup> ed. (Human Kinetics, 2007);  
and S. Kretchmar and P. Hopsicker, eds., *Philosophy of Sport: Critical Concepts* (London: Routledge, 2014)
- “Intrinsic Value,” “Moore, George Edward (addendum),” and “Teleological Ethics,” in D. Borchert, ed., *Encyclopedia of Philosophy*, 2<sup>nd</sup> edition (Detroit: Macmillan Reference USA, 2006), vol. 4, 719–20; vol. 6, 352–53; vol. 9, 382–84
- “Value-Theory,” in D. Copp, ed., *The Oxford Handbook of Ethical Theory* (New York: Oxford University Press, 2006), 357–79

**Publications: Articles (continued)**

- “Virtuous Acts, Virtuous Dispositions,” *Analysis* 66 (2006): 69–76
- “Introduction” to reprint of Bernard Suits, *The Grasshopper: Games, Life and Utopia* (Peterborough, ON: Broadview Press, 2005), 7–20
- “Moore’s Moral Philosophy,” *Stanford Encyclopedia of Philosophy* (online), posted 2005
- “Proportionality in the Morality of War,” *Philosophy and Public Affairs* 33 (2005): 34–66  
– reprinted in A. Kasher, ed., *Ethics of War and Conflict* (London: Routledge, 2014)
- “Normative Ethics: Back to the Future,” in B. Leiter, ed., *The Future for Philosophy* (Oxford: Clarendon Press, 2004), 246–64
- “Satisficing and Substantive Values,” in M. Byron, ed., *Satisficing and Maximizing: Moral Theorists on Practical Reason* (Cambridge: Cambridge University Press, 2004), 71–76
- “Desert: Individualistic and Holistic,” in S. Olsaretti, ed., *Desert and Justice* (Oxford: Clarendon Press, 2003), 45–68
- “Moore in the Middle,” *Ethics* 113 (2003): 599–628
- “Capability, Functioning, and Perfectionism,” *Apeiron* 35/4 (December, 2002): 137–62
- “The Common Structure of Virtue and Desert,” *Ethics* 112 (2001): 6–31
- “Vices as Higher-Level Evils,” *Utilitas* 13 (2001): 195–212
- “The Three Faces of Flourishing,” *Social Philosophy and Policy* 16/1 (Winter, 1999): 44–71; also in E.F. Paul, F.D. Miller, Jr., and J. Paul, eds., *Human Flourishing* (New York: Cambridge University Press, 1999), 44–71
- “Two Kinds of Organic Unity,” *Journal of Ethics* 2 (1998): 283–304
- “Perfectionism,” in E. Craig, ed., *Routledge Encyclopedia of Philosophy* (London: Routledge, 1998), vol. 7, 299–302
- “How Great a Good is Virtue?” *Journal of Philosophy* 95 (1998): 181–203
- “The Justification of National Partiality,” in R. McKim and J. McMahan, eds., *The Morality of Nationalism* (New York: Oxford University Press, 1997), 139–57  
– reprinted in T. Pogge and K. Horton, eds., *Global Ethics: Seminal Essays* (St. Paul, MN: Paragon House, 2008)
- “Philosophy, Morality, and *The English Patient*,” *Queen's Quarterly* 104 (Spring, 1997): 47–56

**Publications: Articles (continued)**

“Self-Interest, Altruism, and Virtue,” *Social Philosophy and Policy* 14/1 (Winter, 1997): 286–307; also in E. F. Paul, F. D. Miller, Jr., and J. Paul, eds., *Self-Interest* (New York: Cambridge University Press, 1997), 286–307

“Perfectionnisme,” in M. Canto-Sperber, ed., *Dictionnaire d’éthique et de philosophie morale* (Paris: Presses Universitaires de France, 1996), 1114–1120

“Monism, Pluralism, and Rational Regret,” *Ethics* 106 (1996): 555–75

“Sustainable Development: What Do We Owe to Future Generations?,” *Unasylyva* 47 (1996): 38–43

“Indirect Perfectionism: Kymlicka on Liberal Neutrality,” *Journal of Political Philosophy* 3 (1995): 36–57

“Ethical Principles” and “Conclusion,” in H. Coward and T. Hurka, eds., *Ethics and Climate Change: The Greenhouse Effect* (Waterloo: Wilfrid Laurier University Press, 1993), 23–38 and 165–69

– “Ethical Principles” reprinted in K. Wendling, ed., *Ethics in Canada: Ethical, Social, and Political Perspectives* (Don Mills, ON: Oxford University Press, 2015)

“Excellence: Trying, Deserving, Succeeding,” in D. Knowles and J. Skorupski, eds., *Virtue and Taste: Essays on Politics, Ethics and Aesthetics* (Oxford: Basil Blackwell, 1993), 52–64

“Virtue as Loving the Good,” *Social Philosophy and Policy* 9/2 (Summer 1992): 149–68; also in E.F. Paul, F. D. Miller, Jr., and J. Paul, eds., *The Good Life and the Human Good* (New York: Cambridge University Press, 1992), 149–68

“Consequentialism and Content,” *American Philosophical Quarterly* 29 (1992): 71–78

“Perfectionism and Equality,” in R. Beehler, D. Copp, and B. Szabados, eds., *On the Track of Reason: Essays in Honor of Kai Nielsen* (Boulder: Westview, 1992), 19–38

“Future Generations” and “Perfectionism,” in L.C. Becker, ed., *Encyclopedia of Ethics* (New York: Garland, 1992), 391–94 and 946–49

“Fossil Fuels and Future Generations,” in H. Coward, ed., *The Future of Fossil Fuels* (Calgary: Calgary Institute for the Humanities and Canadian Energy Research Institute, 1992), 83–87

“Two Kinds of Satisficing,” *Philosophical Studies* 59 (1990): 107–11

“Sumner on Natural Rights,” *Dialogue* 28 (1989): 117–30

**Publications: Articles (continued)**

- “The Well-Rounded Life,” *Journal of Philosophy* 84 (1987): 727–46
- “Why Value Autonomy?” *Social Theory and Practice* 13 (1987): 361–82  
– excerpts reprinted in I. Carter, M.H. Kramer, and H. Steiner, eds., *Freedom: A Philosophical Anthology* (Oxford: Blackwell, 2006)
- “‘Good’ and ‘Good For’,” *Mind* 96 (1987): 71–73
- “Rights and Punishment — A Reply to McKerlie,” *Dialogue* 23 (1984): 141–48
- “Value and Population Size,” *Ethics* 93 (1983): 496–507  
– excerpt reprinted in D. Boonin and G. Oddie, eds., *What’s Wrong? Applied Ethicists and Their Critics*, 2nd ed. (New York: Oxford University Press, 2010)
- “Rights and Capital Punishment,” *Dialogue* 21 (1982): 647–60  
– reprinted in T. Carroll, ed, *Social Ethics* (Dubuque, IA: Kendall/Hunt, 2006); M. D. Bayles and K. Henley, eds., *Right Conduct: Theory and Applications* (New York: Random House, 1989); D.T. Goldberg, ed., *Ethical Theory and Social Issues* (New York: Holt, Rinehart and Winston, 1989); and J. Narveson, ed., *Moral Issues* (Toronto: Oxford University Press, 1983)
- “More Average Utilitarianisms,” *Analysis* 42 (1982): 115–19
- “Average Utilitarianisms,” *Analysis* 42 (1982): 65–69
- “The Speech Act Fallacy Fallacy,” *Canadian Journal of Philosophy* 12 (1982): 509–26
- “Geach on Deriving Categorical ‘Oughts’,” *Philosophy* 55 (1980): 101–4

**PUBLICATIONS: BOOKS REVIEWED**

- Shelly Kagan, *The Geometry of Desert, Mind*, in press
- Ronald Dworkin, *Justice for Hedgehogs*, *Ethics* 122 (2011): 188–94
- Bernhard Schlink, *Guilt About the Past*, *Globe and Mail*, Daily Review (online), June 30, 2010
- C.A.J. Coady, *Morality and Political Violence*, *The Philosophical Review* 119 (2010): 115–17
- Raymond Geuss, *Philosophy and Real Politics*, *Notre Dame Philosophical Reviews* (2008) (online)
- A.C. Grayling, *Towards the Light: The Story of the Struggles for Liberty and Rights That Made The Modern World*, *Globe and Mail*, Jan. 19, 2008
- Gabriele Taylor, *Deadly Vices*, *Notre Dame Philosophical Reviews* (2007) (online)
- Margaret Moore, *The Ethics of Nationalism*, *Canadian Journal of Political Science* 36 (2003): 1120–21
- Steven Wall, *Liberalism, Perfectionism and Restraint*, *Mind* 110 (2001): 878–80
- Joel J. Kupperman, *Value ... And What Follows*, *Philosophical Review* 110 (2001): 281–83
- Ian Carter, *A Measure of Freedom*, *Times Literary Supplement*, Nov. 3, 2000
- Ronald Dworkin, *Sovereign Virtue: The Theory and Practice of Equality*, *The Globe and Mail*, July 22, 2000
- Alan Gewirth, *Self-Fulfillment*, *Philosophical Quarterly* 50 (2000): 268–70
- Mark Kingwell, *Better Living: In Pursuit of Happiness from Plato to Prozac*, *Books in Canada* 27/6 (September 1998): 23–24
- George Sher, *Beyond Neutrality: Perfectionism and Politics*, *Ethics* 109 (1998): 187–90
- John Ralston Saul, *Reflections of a Siamese Twin: Canada at the End of the Twentieth Century*, *Ottawa Citizen*, Nov. 30, 1997
- Robert Nozick, *Socratic Puzzles*, *Globe and Mail*, July 5, 1997
- Michael Smith, *The Moral Problem*, *Times Literary Supplement*, Oct. 27, 1995
- Paul M. Churchland, *The Engine of Reason, the Seat of the Soul*, *The Globe and Mail*, Sept. 2, 1995
- Rex Martin, *A System of Rights*, *Mind* 104 (1995): 178–82.
- F.M. Kamm, *Creation and Abortion: A Study in Moral and Legal Philosophy*, *Journal of Medical Ethics* 20 (1994): 121–22

Charles Taylor, *Multiculturalism and "The Politics of Recognition,"* *The Globe and Mail*, Jan. 19, 1993

Bart Schultz, ed., *Essays on Henry Sidgwick*, *Canadian Philosophical Reviews* 12 (1992): 356–59

James W. Nickel, *Making Sense of Human Rights*, *Philosophical Books* 30 (1989): 54–56

James Griffin, *Well-Being: Its Meaning, Measurement and Moral Importance*, *Mind* 97 (1988): 463–69 (Critical Notice)

Peter Simpson, *Goodness and Nature: A Defence of Ethical Naturalism*, *Ethics* 98 (1988): 870–71

Samuel Scheffler, *The Rejection of Consequentialism*, *Dialogue* 23 (1984): 165–67

Vinit Haksar, *Equality, Liberty, and Perfectionism*, *Canadian Journal of Philosophy* 13 (1983): 449–70 (Critical Notice)

#### **WRITING IN PROGRESS**

“More Seriously Wrong”

“Suits on Games: Slightly Restricted, Slightly Revised”

“Love and Reasons: The Many Relationships”

#### **MEDIA CONTRIBUTIONS (SELECTED)**

“The Monday Column,” weekly commentary, “Midday,” CBC-TV (National), October, 1998–June, 2000

“The Moral Superiority of *Casablanca* over *The English Patient*,” *The Globe and Mail*, Jan. 25, 1997

“Canadian Nationalism and the Distinctiveness Fetish,” *The Globe and Mail*, May 11, 1996

“Principles,” weekly ethics column, *The Globe and Mail*, Toronto, October 1989–March 1992; *Globe and Mail* columns reprinted in several anthologies

**RECENT ORAL PRESENTATIONS (SELECTED)**

“Suits on Games: Slightly Restricted, Slightly Revised,” Conference on the Philosophy of Games, Sports, and Play: After Suits, University of Toronto, March 2015

“Suits, Games, and Computer Games,” Keynote Address, Eighth Annual Conference of the Society for the Philosophy of Computer Games, Istanbul, Turkey, November 2014

“More Seriously Wrong,” Political Philosophy Seminar, Hebrew University, Jerusalem, Israel, November, 2014; also Department of Philosophy, Syracuse University, October 2014

“Opening Remarks” and “Closing Remarks,” Conference on Value and Virtue in Ethics and Epistemology (conference centred on my work on virtue), Department of Philosophy, New York University, May 2014

“Objective Theories,” Conference on Well-Being and Public Policy, School of Law, Duke University, November 2013

“Sidgwick on Consequentialism vs. Deontology: A Critique,” Kline Workshop on Moral and Political Philosophy, University of Missouri/Columbia, October 2013

“The Best Things in Life,” Anbar Public Lecture, Syracuse, New York, October, 2014; also McGuire Public Lecture, McGuire Center for Ethics and Public Responsibility, Southern Methodist University, Dallas, Texas, March, 2012; William S. Morris Lecture, Department of Philosophy, Lakehead University, March 2012

“Trolleys and Permissible Harm: Comment on Frances Kamm’s Tanner Lectures,” University of California/Berkeley, March 2013

“Kamm on Intention and Proportionality,” Author-Meets-Critics Session on Frances Kamm’s *Ethics for Enemies*, American Philosophical Association Eastern Division Meeting, Atlanta, GA, December, 2012; also Symposium on *Ethics for Enemies*, Edmond J. Safra Center for Ethics, Harvard University, May 2012

“Churchland’s Normative Arguments,” Author Meets Critics Session on Patricia S. Churchland, *Braintrust: What Neuroscience Tells us About Morality*, American Philosophical Association Central Division Meeting, Chicago, February 2012

“Proportionality and Necessity in War,” Department of Philosophy, West Point Military Academy, November, 2011; also McCain Conference on Warfare Ethics Since 9/11, US Naval Academy, April 2011

Replies to Haybron, Marino, and Tappolet, Author Meets Critics Session on *The Best Things in Life*, Canadian Philosophical Association Annual Congress, University of New Brunswick, May 2011

**Recent Oral Presentations (Selected) (continued)**

“The Goods of Friendship,” Public Lecture, Lennox Lecture Series, Trinity University, San Antonio, Texas, March 2011

“Aristotle on Virtue: Wrong, Wrong, and Wrong,” Keynote Address, Rocky Mountain Ethics Conference, University of Colorado, August 2013; also Keynote Address, Creighton Club (Upper New York State Philosophy Club) Conference, Hobart and William Smith College, November 2012; Conference on New Perspectives on Virtue and Vice, Ludwig Maximilians Universitaet, Munich, Germany, February 2011

“Permissions to Do Less Than the Best: A Moving Band” (co-author Esther Shubert), Workshop on Normative Ethics, Tucson, Arizona, January 2011; also Department of Philosophy, Southern Methodist University, March 2012; University of Miami, March 2012; University of Pennsylvania, February 2011; Rutgers University, September 2010

“Asymmetries in Value,” Department of Philosophy, University of Alabama, April 2010; also University of Lund, April 2009; University of Edinburgh, March 2009; University of Reading, May 2007; Cambridge University, February 2007; University of London, February 2007; Oxford University, January 2007; Dartmouth College, September 2006; Ohio State University, May 2006

“Kraut on ‘Good For’,” Author Meets Critics Session on Richard Kraut, *What Is Good and Why*, American Philosophical Association Pacific Division Meeting, Vancouver, April 2009

“Underivative Duty: Prichard on Moral Obligation,” Department of Philosophy, University of Stockholm, April 2009; also University of Stirling, March 2009; Conference on Moral Obligation, Social Philosophy and Policy Center, Bowling Green State University, November 2008

“Right Act, Virtuous Motive,” Conference on Virtue and Vice: Moral and Intellectual, California State University/Fullerton, June 2008

“Common Themes From Sidgwick to Ewing,” Conference on British Moral Philosophers from Sidgwick to Ewing,” University of Toronto, April 2008

Replies to Olson, Hooker, Stratton-Lake, and Brady, Conference on Values and Virtues: Themes from the Work of Thomas Hurka, University of Glasgow, May 2007

“From Thick to Thin: Two Easy Moral Reduction Plans” (co-author Daniel Elstein), Workshop on Metaethics, St. Andrews University, May 2007

“Games and the Good,” Joint Session of the Mind Association and Aristotelian Society, University of Southampton, July 2006

**Recent Oral Presentations (Selected) (continued)**

“Games and the Good,” “The Consequences of War,” and “Asymmetries in Value,” Department of Philosophy, University of Michigan (James B. and Grace J. Nelson Philosopher-in-Residence), November 2005

“On the Marriage of Ross and Kant,” Author Meets Critics Session on Robert Audi, *The Good in the Right*, American Philosophical Association Pacific Division Meeting, San Francisco, March 2005

“Reply to Timmons and Shafer-Landau,” Author Meets Critics Session on *Virtue, Vice, and Value*, American Philosophical Association Central Division Meeting, Chicago, April 2004

“Proportionality in the Morality of War,” Murphy Institute Series in Ethics and Political Philosophy, Tulane University, February 2004; also Rice University Lecture Series on Ethics, Politics, and Society, Rice University, March 2003

“Nietzsche: Perfectionist,” Conference on Moral Theory After Nietzsche, University of Texas, February 2003

“Moore in the Middle,” Conference on G. E. Moore’s *Principia Ethica* a Century Later, Georgia State University, April 2002; also Department of Philosophy, University of Reading, November 2002

“Desert: Individualistic and Holistic,” Conference on Desert and Justice, Cambridge University, July 2001

“Vices as Higher-Level Evils,” Symposium on Virtues and Vices, American Philosophical Association (Pacific Division) Conference, Albuquerque, New Mexico, April 2000

“The Common Structure of Virtue and Desert,” Feature Paper, International Society for Utilitarian Studies Conference, Wake Forest University, March 2000

“Two Kinds of Organic Unity,” Conference on Intrinsic Value, University of North Carolina/ Greensboro, April 1998

“The Three Faces of Flourishing,” Conference on Human Flourishing, La Jolla, California, September 1997

“Replies to Sumner, Isaacs, and Weinstock,” Author Meets Critics Session on *Perfectionism*, Canadian Philosophical Association Annual Congress, Université de Québec à Montreal, June 1995

## RESEARCH GRANTS

Chancellor Jackman Faculty Research Fellowship, Jackman Humanities Institute, University of Toronto, 2014–15

Social Sciences and Humanities Research Council of Canada (SSHRC), Standard Research Grant, “British Moral Philosophers From Sidgwick to Ewing,” 2010–13

Chancellor Jackman Research Fellowship in the Humanities, University of Toronto, 2006

SSHRC Standard Research Grant, “Moral Theory from Sidgwick to Ross,” 2005–09

Calgary Institute for the Humanities Annual Fellowship, 2001–02

SSHRC Standard Research Grant, “Perfectionist Value-Theory,” 2000–04

SSHRC Standard Research Grant, “Virtue and Vice: A Perfectionist Account,” 1996–2000

Killam Resident Fellowship, University of Calgary, 1996

SSHRC Standard Research Grant, “Virtue as Loving the Good,” 1992–96

SSHRC Strategic Research Network (co-director), “Ethics and Climate Change: The Greenhouse Effect, 1990–92

Calgary Institute for the Humanities Annual Fellowship, 1989–90

## PROFESSIONAL ACTIVITIES

Editorial Board Co-ordinator and Secretary-Treasurer, *Canadian Journal of Philosophy*, 1995–2002; Executive Editor, *Canadian Journal of Philosophy*, 1992–2002

Member, Editorial Board, *Ethics*, 2001–; Member, Advisory Board, *Journal of the History of Analytical Philosophy*, 2010–

Referee: *American Philosophical Quarterly*, *Australasian Journal of Philosophy*, *Australian Journal of Legal Philosophy*, *Canadian Journal of Philosophy*, *Dialogue*, *Erkenntnis*, *Ethics*, *Ethics and International Affairs*, *Journal of Business Ethics*, *Journal of Ethics*, *Journal of Ethics and Social Philosophy*, *Journal of the History of Analytical Philosophy*, *Journal of the History of Philosophy*, *Journal of Philosophical Research*, *Journal of Political Philosophy*, *Journal of Social Philosophy*, *Law and Philosophy*, *Mind*, *Nous*, *Oxford Studies in Ancient Philosophy*, *Philosophical Psychology*, *Philosophical Quarterly*, *Philosophical Studies*, *Philosophers’ Imprint*, *Philosophiques*, *Philosophy and Phenomenological Research*, *Ratio*, *Social Theory and Practice*, *Southern Journal of Philosophy*, *Theoria*, *University of Toronto Law Journal*, *Utilitas*, Broadview Press, Cambridge University Press, McGraw-Hill Ryerson, McLelland & Stewart, Oxford University Press, Princeton University Press, Routledge

Member: Canadian Philosophical Association, 1979– (Board of Directors, 1984–86); Canadian Association of University Teachers, 1979–; American Philosophical Association, 1981–

**GRADUATE STUDENTS SUPERVISED**

Daniel Hooley, PhD, University of Toronto, “Animals in Political Philosophy,” in progress

Christopher Langston, PhD, University of Toronto, “Welfare and ‘Good For,’” in progress

Joshua Brandt, PhD, University of Toronto, “From Friendship to Enmity: The Possibility of Negative Partiality,” in progress

Hasko von Kriegstein, PhD, University of Toronto, “Shaping the World in One’s Image: An Essay on the Nature and Value of Achievement,” 2014

Luke Gelinas, PhD, University of Toronto, “Virtuous Action, Inside and Out,” 2014

Charles Repp, PhD, University of Toronto, “Truth, Justification, and Literary Merit,” 2012

Alex Sinha, PhD, University of Toronto, “The Justification of Deontology,” 2010

Annette Dufner, PhD, University of Toronto, “The Normative Implications of Personal Identity Theory,” 2009

David Mellow, PhD, University of Calgary, “A Critique of Just War Theory,” 2003

David Mellow, MA, University of Calgary, “Self-Defence, Agency, and Morality,” 1998

Risa Kawchuk, MA, University of Calgary, “(In)Equality,” 1996

Onkar Ghate, MA, University of Calgary, “The Assumptions of the Skeptic,” 1991

Gordon Jackson, MA, University of Calgary, course-based, 1989

Brian Zamulinski, MA, University of Calgary, “Natural Moral Commitments,” 1987

Philip Neilson, MA, University of Calgary, “Religious Language as Metaphor,” 1985